





**Deadline: October 11, 2024**

**Information on this form has been updated. Please read each section carefully.**

For more information on judging rules, FAQs, tips on filling out the notebook, deadlines, etc.[**CLICK HERE**](http://www.icfmag.com/builder-awards/)

### **General Project Information**

|  |  |
| --- | --- |
| **Project Name** |  |
| **Location (City, State)** |  |
| **Project Type/Use** |  |
| **ICF Manufacturer** |  |

**Category: select the category that best matches your project\***

|  |  |
| --- | --- |
|  | **Small Residential** (3,000 sq. ft. or less)\*\* |
|  | **Large Residential** (3,001 to 6,000 sq. ft)\*\* |
|  | **Unlimited Residential** (Over 6,000 sq. ft)\*\* |
|  | **MultiFamily** (Duplex, Apartment, Hotels) |
|  | **MultiFamily Low-Rise (**Under five stories) |
|  | **Light Commercial** (less than $5 million) |
|  | **Heavy Commercial** ($5 million or more) |
|  | **Education (**K-12 and college learning facilities) |
|  | **Specialty Applications**  (Walls, water features, etc.) |
|  | **Pools** |

\* ICF Builder Awards reserves the right to re-assign a project’s category based on submitted specifications.

\*\* Based on total conditioned square footage of the home. See rules for additional details.

**Submitted by:**

|  |  |
| --- | --- |
| **Name** |  |
| **Company** |  |
| **Phone** |  |
| **Email** |  |
| **Role** |  |

***What was your role in the project? (Form manufacturer, builder, owner, architect, etc?)***

**Payment & Pricing**

Price: $90 per project.

If you will be submitting more than one project, you can pay for all of the entries at once. Current Members of ICF Builder Group receive one FREE entry.

To pay for your entry [**CLICK HERE**](http://www.icfmag.com/product/award-entry)

Please ensure that the name of the project you are paying for matches the name of the project on your Entry Notebook.

**Important Note:**

The information on the following pages, along with the photographs you provide, are the only information the judging panel will have to evaluate this project. Please provide as much information as is relevant. Remember that the entry is competing against other ICF projects, so the information ought to explain how the entry differs from other ICF projects, rather than comparing it to traditional construction.

*Additional pages for text can be added as needed.*

The figures after each heading indicate the percentage that each area represents in the final score (e.g. “Architecture 15%” means that the architecture of the project makes up 15% of the final score.) The contact information for team members (Page 8) allows the panel of judges to verify the information provided.

**Fast Facts:** *(Not Scored)*

**Summarize, in bullet point format, the most unique and noteworthy aspects of this project. Use no more than one line per bullet point.** *(Up to six items)*

|  |  |
| --- | --- |
| **1** |  |
| **2** |  |
| **3** |  |
| **4** |  |
| **5** |  |
| **6** |  |

### **Project Specifications (20%)**

**Project Completion Date:**

|  |
| --- |
|  |

**NOTE:** Projects must be completed (defined as having an occupancy permit, if intended to be habitable) by the entry deadline. The project completion date must be no earlier than five years prior to the entry deadline.

|  |
| --- |
|  |

**Total Project Cost:**

**Size** (Total Sq. Ft. Floor) **(5%):**

|  |
| --- |
|  |

If residential, note unfinished areas. If commercial or multi-family, note uses of structure and sq. footage.

Residential entries will be placed in categories based on the “total conditioned square footage of the home,” garage and attic space will NOT be included.

|  |
| --- |
|  |

**Sq. Footage of Exterior ICF Walls:**

|  |
| --- |
|  |

**Percent of Exterior Walls Built with ICFs\* (10%):**

\*Exclude wall penetrations (windows and doors) from calculations.

|  |
| --- |
|  |

**Interior ICF Walls:**

*(Note square footage)*

|  |
| --- |
|  |

**Underslab Insulation:**

*(Note square footage & brand)*

|  |
| --- |
|  |

**ICF Floor Decking:**

*(Note square footage & brand)*

|  |
| --- |
|  |

**Other ICF Usage:**

*(Note square footage for roofs, retaining walls, swimming pools, outbuildings, etc.)*

|  |
| --- |
|  |

**Total Sq. Footage of ICFs Used (5%):**

*(Add up exterior & interior walls + underslab + floor decking + all other ICF usage)*

**Construction Details (Totaling 35%)**

|  |  |
| --- | --- |
| **Project Completion Date (month/year):** |  |
|  |  |
| **Total Project Construction Time (weeks):** |  |
|  |  |
| **ICF Installation Time (days):** |  |
|  |  |
| **Time Saved, if any, by using ICFs:** |  |
|  |  |
| **Additional Construction Costs, if any, by using ICFs** |  |

***Complexity and Creativity (15%)* Describe the overall complexity of the project’s design, the challenges involved, and how they were overcome**. For instance, wall heights and number of corners, unusual angles, roof connections, new materials or technologies uses, etc. Especially highlight innovative solutions to challenges to design and construction challenges**:**

|  |
| --- |
|  |

***Construction and Site Considerations (15%)* Describe any construction difficulties the contractor dealt with, and how they were overcome**. This includes budget constraints, project timelines, issues with other trades, extreme weather events, poor soils or site topography, etc.**:**

|  |
| --- |
|  |

***Craftsmanship (5%)* Describe the level of precision and craftsmanship displayed,** including exceptional workmanship, attention to detail, straightness of walls, embeds, and bucks; and the absence of voids, honeycombing, bulges, etc.:

|  |
| --- |
|  |

**Design Considerations (Totaling 30%)**

***Architecture (15%)* Describe the outstanding architectural features of the project,** referring to photographs as necessary.

|  |
| --- |
|  |

***Sustainability (10%)* Describe how this project maximizes the advantages of ICF construction**. Be sure to include any elements of sustainable design incorporated in the structure. Be sure to note if the project is Net Zero or Net Zero Ready. If the project has been energy tested, include the rating. Average monthly heating and cooling costs, if known, should be stated. *(Note items such as LED lighting, photovoltaic, spray foam, geothermal, etc. that optimize energy and/or water use.)*

|  |
| --- |
|  |

***Photography (5%)* New Photography information for 2025:** We will only accept a minimum of 7 and a maximum of 30 photographs with each entry. Please submit what you consider to be the best and most representational images for the project. At least 4 photos must be of the project under construction, and at least 3 must be of the finished project, including at least 1 photo each showing the completed interior and exterior of the project. No kilobyte-size (KB) images accepted. Please submit images 1 MB and up in size. High resolution photos are considered to be 300 dpi at 100% size. If you don’t have photos meeting this photography criteria let us know or consider entering the following year when you are able to get better photos. Photos should illustrate the project’s ability to address each of the other judging criteria. All photos submitted should be separate, image files in JPG format. Please do not submit videos, but links to videos are ok. Please do not embed photos in your Entry Notebook. When your entry materials are complete, contact Vanessa Salvia at [vanessa@icfmag.com](mailto:vanessa@icfmag.com) to request a Google Drive folder where you will add your Entry Notebook and photos. Please ensure that the project name on your photo folder matches the project name on the Entry Notebook. These requirements will be enforced and submissions that do not meet these requirements will either not be considered or will receive a 0 for photography.

**Significance/Visibility/Advances the Industry (15%)**

**Describe the project's significance to the region and the ICF industry as a whole**. Be sure to mention new standards the project has set (if any), new construction techniques used, and any attention the project has received, including media and online coverage, site tours, marketing efforts, and so forth.

|  |
| --- |
|  |

**Comment on the project’s success.** Mention the owner’s level of satisfaction, whether it was completed within time and budget constraints, the project’s impact on the community, and any awards the project has won; such as LEED certification, recognition in the press, etc.:

|  |
| --- |
|  |

**Background Information** *(Not Scored)*

***Additional Information*** for us to consider regarding why the project deserves an ICF Builder Award:

|  |
| --- |
|  |

**Who made the decision to build with ICFs?**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Owner/Occupant |  | Contractor |  | Architect |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Was this individual already familiar with ICFs?** |  | Yes |  | No |

***Suppliers/Brands Used on the Project*:**

|  |  |  |  |
| --- | --- | --- | --- |
| ICF System |  | Floor Joists |  |
| Wall Bracing |  | Exterior Finishes |  |
| Window/Door Bucks |  | Waterproofing |  |
| Vibrators |  | Other |  |

**Discuss how the contractor and ICF brand for the project were selected:**

|  |
| --- |
|  |

|  |
| --- |
|  |

**Discuss any sales techniques, marketing efforts, or relationship building that was used to convince the team to build with ICFs:**

**Team Members** *(Not Scored)*

*(Write “Same” if any information is already recorded elsewhere; Leave blank if project role was unfilled)*

|  |  |
| --- | --- |
| **Owner/Developer** |  |
| Company Name |  |
| Phone |  |
| City |  |
| State/Province |  |
| Email |  |
| Website |  |

|  |  |
| --- | --- |
| **General Contractor** |  |
| Company Name |  |
| Phone |  |
| City |  |
| State/Province |  |
| Email |  |
| Website |  |

|  |  |
| --- | --- |
| **ICF Installer** |  |
| Company Name |  |
| Phone |  |
| City |  |
| State/Province |  |
| Email |  |
| Website |  |

|  |  |
| --- | --- |
| **Form Distributor** |  |
| Company Name |  |
| Phone |  |
| City |  |
| State/Province |  |
| Email |  |
| Website |  |

|  |  |
| --- | --- |
| **Architect** |  |
| Company Name |  |
| Contact |  |
| Phone |  |
| City |  |
| State/Province |  |
| Email |  |
| Website |  |

|  |  |
| --- | --- |
| **Other Team Member(s)** |  |
| Company Name |  |
| Contact |  |
| Phone |  |
| City |  |
| State/Province |  |
| Email |  |
| Website |  |



**Notebook Submittal**

When entry materials are completed, contact Vanessa Salvia at

[vanessa@icfmag.com](mailto:vanessa@icfmag.com) to request a Google Drive folder where you will add your Entry Notebook and photos. Please ensure that the project name on your photo folder matches the project name on the Entry Notebook. Please do not submit videos. Condense your photos to 30 or less of the photos that you consider to be the best. Please see the "Photography" section for more detailed information about photography requirements. These requirements will be enforced and submissions that do not meet these requirements will either not be considered or will receive a 0 for photography.

**Deadline**

All entry notebooks & materials must be received no later than **Friday, Oct. 11, 2024**

**Payment**

To pay for your entry [**CLICK HERE**](http://www.icfmag.com/product/award-entry/)

**Please ensure that the name of the project you are paying for matches the name of the project on your Entry Notebook.**